

**MARK 4:32**

**THIRD SUNDAY AFTER PENTECOST**

**SUNDAY, JUNE 13, 2021**

**CONCORDIA LUTHERAN CHURCH, CONOVER, NC 28613**

## PRELUDE

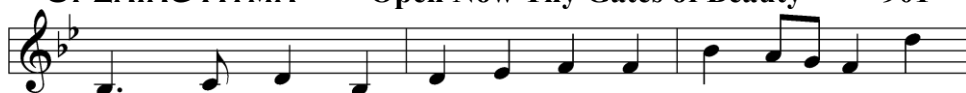
## WELCOME & ANNOUNCEMENTS

*We stand.*

### OPENING HYMN

### “Open Now Thy Gates of Beauty”

901



1 O - pen now thy gates of beau - ty; Zi - on, let me  
2 Gra - cious God, I come be - fore Thee; Come Thou al - so  
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is  
4 Thou my faith in - crease and quick - en; Let me keep Thy  
5 Speak, O God, and I will hear Thee; Let Thy will be



en - ter there, Where my soul in joy - ful du - ty  
un - to me. Where we find Thee and a - dore Thee,  
du - ly sown. Let my soul, where it is plant - ed,  
gift di - vine, How - so - e'er temp - ta - tions thick - en;  
done in - deed. May I un - dis - turbed draw near Thee



Waits for Him who an - swers prayer. Oh, how bless - ed  
There a heav'n on earth must be. To my heart, O  
Bring forth pre - cious sheaves a - lone, So that all I  
May Thy Word still o'er me shine As my guid - ing  
While Thou dost Thy peo - ple feed. Here of life the



is this place, Filled with sol - ace, light, and grace!  
en - ter Thou; Let it be Thy tem - ple now!  
hear may be Fruit - ful un - to life in me.  
star through life, As my com - fort in all strife.  
foun - tain flows; Here is balm for all our woes.

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## INVOCATION

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

## CONFESSION & ABSOLUTION

*Psalm 1:5–6*

P Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;

C for the LORD knows the way of the righteous, but the way of the wicked will perish.

*Silence for self-examination.*

P Holy and gracious God,

C I confess that I have sinned against You, in thought, word, and deed, by what I have done, and by what I have not done. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of Jesus Christ, my Savior, I ask forgiveness and pray You to deliver and restore me by Your mercy. Amen.

P Almighty God, our heavenly Father, has had mercy upon us and given to us His only Son to suffer and die for our salvation. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

## GLORIA IN EXCELSIS



- 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*We sit.*

## **OLD TESTAMENT READING**

**Ezekiel 17:22-24**

Thus says the Lord GOD: "I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it."

**L** This is the Word of the Lord.

**C** Thanks be to God.

## SECOND READING

## 2 Corinthians 5:1-17

We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to put on our heavenly dwelling, if indeed by putting it on we may not be found naked. For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always of good courage. We know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

L This is the Word of the Lord.

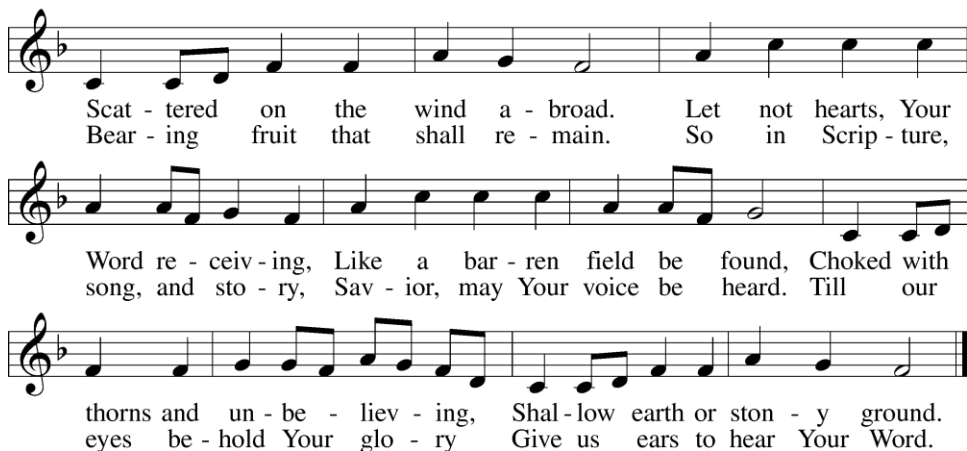
**C Thanks be to God.**

*We stand.*

### GOSPEL CANTICLE “Faith and Truth and Life Bestowing” 584

1 Faith and truth and life be - stow - ing, O - pen now the  
2 May the Spir - it's pow'r un - ceas - ing Bring to life the

Scrip - tures, Lord, Seed to life e - ter - nal sow - ing,  
hid - den grain, Dai - ly in our hearts in - creas - ing,



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## HOLY GOSPEL

**Mark 4:26-34**

P The Holy Gospel according to St. Mark, the 4<sup>th</sup> chapter.

C **Glory to You, O Lord.**

[Jesus] said, “The kingdom of God is as if a man should scatter seed on the ground. He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. The earth produces by itself, first the blade, then the ear, then the full grain in the ear. But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.”

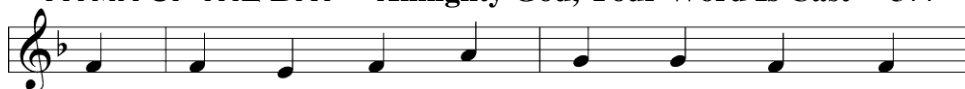
With many such parables he spoke the word to them, as they were able to hear it. He did not speak to them without a parable, but privately to his own disciples he explained everything.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

*We sit.*

## HYMN OF THE DAY “Almighty God, Your Word Is Cast” 577



1 Al - might - y God, Your Word is cast Like  
 2 Let not the sly sa - tan - ic foe This  
 3 Let not the world's de - ceit - ful cares The  
 4 So when the pre - cious seed is sown, Life -



seed in - to the ground; Now let the dew of  
 ho - ly seed re - move, But give it root in  
 ris - ing plant de - stroy, But let it yield a  
 giv - ing grace be - stow That all whose souls the



heav'n de - scend And righ - teous fruits a - bound.  
 ev - 'ry heart To bring forth fruits of love.  
 hun - dred - fold The fruits of peace and joy.  
 truth re - ceive Its sav - ing pow'r may know.

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## SERMON

Rev. Dr. David Ludwig

*We stand.*

## NICENE CREED

C I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.  
 And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.

**He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life <sup>T</sup> of the world to come. Amen.**

## **PRAYER OF THE CHURCH**

### **PREFACE**

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### **PRAYER OF THANKSGIVING**

**P** Blessed are You, O Lord, our God, for in creation You have shown Your power and might and still You preserve all You have made. Blessed are You, O Lord, our God, for in sending forth Your own Son to suffer and die for us You have revealed Your mercy and Your steadfast love. Blessed are You, O Lord, our God, for in Christ we have been restored as Your own children and You preserve us as Your own through forgiveness and by the rich food of this blessed Supper.

C Amen.

## WORDS OF INSTITUTION

### LORD'S PRAYER

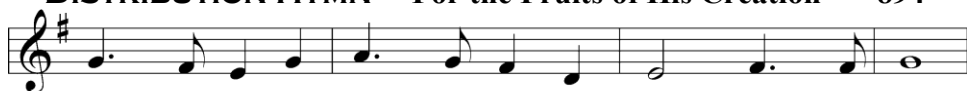
### PAX DOMINI

P The peace of the Lord be with you always.

C and also with you.

*We sit.*

### DISTRIBUTION HYMN “For the Fruits of His Creation” 894



1 For the fruits of His cre - a - tion, Thanks be to God.  
2 In the just re - ward of la - bor, God's will is done.  
3 For the har-vests of the Spir - it, Thanks be to God.



For His gifts to ev - 'ry na - tion, Thanks be to God. For the  
In the help we give our neigh-bor, God's will is done. In our  
For the good we all in - her - it, Thanks be to God. For the



plow - ing, sow-ing, reap-ing, Si - lent growth while we are sleep-ing,  
world-wide task of car - ing For the hun - gry and de - spair-ing,  
won - ders that as - tound us, For the truths that still con-found us,



Fu - ture needs in earth's safe-keep-ing, Thanks be to God.  
In the har-vests we are shar-ing, God's will is done.  
Most of all, that love has found us, Thanks be to God.

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*We stand.*

## POST-COMMUNION COLLECT

## BENEDICTION

### CLOSING HYMN “On What Has Now Been Sown” 921

